

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 11670

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 19 1946
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Cavanaugh Brothers
Name of applicant
of Tonopah, County of Nye,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is a Well
Name of stream, lake, or other source

2. The amount of water applied for is 0.019 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in S.E. 1/4 of S.E. 1/4 Sec. 14 T. 6 N. R. 44 east at a point N. 38° 43'
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
East 42 204 ft. from S.W. Corner Sec. 18, T. 5 N. R. 44 east

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Sept. and end about June, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
(e) Place of use at the well
Give location of place of use by legal subdivision.
(f) Point of return of water to stream not to be returned
Describe in same manner as point of diversion.
(g) State number and kinds of animals to be watered 600 head cows
(h) Use will begin about Sept and end about June, of each year.
Month Month
(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be developed by a drilled well and will be equipped with a State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water windmill to pump water into a storage tank. From tank water will be is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. drained into a trough.

- Estimated cost of works \$1500.00
- Estimated time required to construct works 6 months or more.
- Remarks

For use of applicant

Cavanaugh Bros. , Applicant.

By C R Cavanaugh

Compared V.S. - A.T.

This sheet inspected

Protested Oct. 26, 1946 by John R. Wardlaw, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights. Further, this permit is subject to the provisions of that certain agreement dated May 10, 1947 between Cavanaugh Brothers and John R. Wardlaw filed May 29, 1947. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02

cubic foot per second, or sufficient to water 600 head of cattle.

Actual construction work shall begin on or before December 16, 1947

Proof of commencement of work shall be filed before January 16, 1948

Work must be prosecuted with reasonable diligence and be completed on or before December 16, 1948

Proof of completion of work shall be filed before January 16, 1949

Application of water to beneficial use shall be made on or before December 16, 1949. Proof of the application of water to beneficial

use must be filed with State Engineer on or before January 16, 1950

Map Filed AUG 19 1946
Proof of commencement of work filed AUG 11 1947
Proof of Completion of work filed JAN 1 1949
Proof of Beneficial use filed MAR 4 1949
WITNESS MY HAND AND SEAL this 14th day of June, 1947

Certificate No. 3245 Issued Apr. 13, 1949 for 0.01 c.f.s. for Stock.

Recorded Apr. 18, 1949 Bk 2 Page 220

Nye County Records.

Companion SH - A.T.

ALFRED MERRITT SMITH

State Engineer.

By

Hugh A. Shamberger - Asst. State Engineer